## **DEVELOPMENT APPLICATION**

CITY OF FRISCO PLANNING DEPARTMENT (972) 335-5540

CITT OF TRISCO FLANINING DL	FARTIMENT (3/2) 333-33 <del>4</del> 0	
Subdivision Name and Project Name:		
Survey Name:	Abstract #:	
# of Lots:	# of Total Acres (rounded to nearest tenth):	
The applicant is encouraged to review development plans with the P prior to submitting a development application. A list of HOAs is availal		ners and HOAs
Current Property Owner's Name:  Company: Address: City, State, Zip: Phone #: Fax #: Email Address:  Owner's Signature:  Applicant's Name:  Company: Address: City, State, Zip: Phone #: Fax #:  Company: Address: City, State, Zip: Phone #: Fax #:	Items Submitted (all plans will be 24"x36"):  Concept Plan - 7 plans  Preliminary Site Plan - 7 plans  Site Plan - 7 plans**  Substantially Conforming Site Plan - 7 plans  Preliminary Plat/Preliminary Replat - 7 plans  Conveyance Plat - 7 plans**  Amended or Vacated Plat - 7 plans  Final Plat or Replat - 7 plans**  Plat/Plan Extension - 7 plans  Civil Engineering Plans - 6 sets**  Landscape Plan - 7 plans**  Facade/Elevation Plan - 7 plans  General Tree Survey - 7 plans  Detailed Tree Survey - 7 plans  Traffic Impact Analysis  *See page 5 for current fee schedule	Filing Fees* \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$
Email Address:	**When submitted in conjunction with civil engineering plans shall be contained within the 7 sets of civil engine  Other Submittal Requirements  Original consolidated tax statement for all project  List of all contacts affiliated with the project  Notification labels and postage worksheet for re  List of street names for approval with preliminar  Applicable check list(s) completed and signed by	gineering plans.  Djects  replats  nary plats
Email Address:	INCOMPLETE APPLICATIONS AND APPLICATIONS	
STATE OF TEXAS  (COUNTY OF		
SUBSCRIBED AND SWORN TO before me, this the	day of , 20	
My Commission expires	Notary Public in & for the State of Texas	
Location of Property:		
•	Neighborhood #:	
, , , , , , , , , , , , , , , , , , ,	Signature	Date